



## Agenda

### Ipakanni Early College Charter School Regular Board Meeting

1 Alverda Drive, Oroville CA 95966

ZOOM (<https://us04web.zoom.us/j/72037845874?pwd=Nmo1SU41YnhGMjJPODNWMFFnMXJnZz09>)

Meeting ID: 720 3784 5874 (1-669-900-6833)

Board Meeting Monday, June 29, 2020 @ 4:00pm

#### I. Call meeting to order- Time \_\_\_\_\_

- i. Approval of Agenda

#### II. Record Attendance and Guest

i. Glenda Nelson-President	_____ Present	_____ Absent
ii. Benjamin Clark-Vice President	_____ Present	_____ Absent
iii. Ramona Williams- Treasurer	_____ Present	_____ Absent
iv. Teresa Ward- Secretary	_____ Present	_____ Absent
v. Paula Selvester, Community Member	_____ Present	_____ Absent
vi. Irene Jimenez, Board Member	_____ Present	_____ Absent
vii. Browning Neddeau, Board Member	_____ Present	_____ Absent
viii. Walter Gramps, Director	_____ Present	_____ Absent
ix. Chris Williams, Admin. Assistant	_____ Present	_____ Absent

#### III. Recognition of Individuals who wish to speak on non-agenda items

The President will invite anyone in the audience wishing to address the Board on a matter not listed on the agenda to stand and wait to be recognized, state your name and address for the record, and make your presentation. Presentations will be limited to five (5) minutes per person and twenty (20) minutes per subject. The Board is prohibited by State law from taking action on any item presented, if it is not listed on the agenda, except under special circumstances as defined by the Government Code.

#### IV. Recognition of Individuals who wish to speak on agenda items

The President will invite anyone in the audience wishing to address the Board on a matter that is on the agenda to stand and wait to be recognized, state your name, and the item number of the agenda item on which you wish to speak. When that item comes up on the agenda you will be asked to stand, state your name and address for the record, and make your presentation. Under Government Code Section 54954.3, the time allotted for presentations will be limited.

**V. Report**

- i. Teacher Report
- ii. Parent Survey

**VI. Action Items**

- i. May 11, June 8th Minutes
- ii. CIF Representative
- iii. School Calendar
- iv. Board Calendar
- v. Charter Renewal-Submit YM&C
- vi. Fall Reopening
- vii. Janitorial Bids
- viii. EPA Spending
- ix. PPP
- x. May Warrants
- xi. Covid-19 Operations Report
- xii. MOU OCESD
- xiii. 2020/2021 Budget
- xiv. Personnel
  - Certificated
    - a. Walter Gramps
      - Step VI 224 Days
  - Classified
    - b. Chris Williams
      - Step III
- xv. 2020/2021 School Year Instructional Aid Position (Require Substitute Credential)

**VII. Reports**

- i. Directors Report
- ii. Business Manager Report
- lii. Board Member Reports and Concerns

**VIII. Items for Next Agenda**

Date of next Regular Board Meeting- July 13th

**IX. Adjournment**

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

**MEETING AGENDA & RELATED MATERIALS**

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, [www.ipakanni.com](http://www.ipakanni.com), if applicable, 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

**REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

If you desire to address the Board on a matter that is on the agenda, you will be asked to stand, or to raise your hand until recognized by the chairperson. Presentations will be limited to three (3) minutes, with a maximum of twenty (20) minutes, on each subject matter. All individuals are expected to respect the rights and privacy of others.

**SPECIAL PRESENTATIONS MAY BE MADE**

Notice is hereby given that; consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in these meetings, please contact the Administrator's office (530) 532-1165. Notification 48 hours prior to the meeting will enable the district to make reasonable accommodations to ensure accessibility to these meetings.